## MASTER PROPERTY OWNERS ASSOCIATION, INC. FOR THE WONDER LAKE, ILLINOIS 60097

7602 Hancock Drive Wonder Lake, Illinois 60097 Office: 815-653-1000, FAX: 815-653-MPOA www.wlmpoa.org

## Article VIII, section 2 & Section 4 of the By-Laws of the Master Property Owners Association, Inc. For the Wonder Lake, Illinois Area:

(Section 2) When a Delegate is unable to attend a particular Convention Meeting, he/she may grant a proxy to another Delegate from his/her subdivision or unsubdivided property.

(Section 4) All proxies must be executed in writing by the Delegate or the Delegate's duly authorized attorney in-fact and may carry instructions as to their use. Proxies shall be presented to the MPOA Secretary, and their substance noted in the minutes of the meeting.

## **PROXY FORM FOR CONVENTION DELEGATES**

I hereby give my proxy for the 58<sup>th</sup> Annual MPOA Convention scheduled for September 25, 2024 to:

|  |  | , a Delegate from   | ı my  |
|--|--|---------------------|---|
|  | Print Name of Delegate   |                     |   |
|  | S Print Name of Subdivision  | ubdivision.         |   |
|  | Print Name of Subdivision  |                     |   |
| Signed_  | Name   |                     | Date:   |
|  | Your Signature as Owner of Property  | Print Your Name     |   |
| MEMBER   | ENTITLED TO SUBMIT A DIRECTED PROXY. A DIRECT                              | RECTED PROXY BALLOT | EE BALLOT WHICH IS HAND DELIVERED BY A DESIGNATED<br>IS ATTACHED. YOU MUST INITIAL EACH ITEM THAT YOU |
| YOU MAY SELF-DIRECT YOUR PROXY VOTE TO PARTICULAR AGENDA<br>ITEMS There are three (3) items that will be voted on: |  |                     |   |
| 1.   | PROPOSED YEAR 2025 BUDGET. YES N   |                     |   |
| 2. ELECTION OF OFFICERS: (Circle the name you vote for)  |  |                     |   |
|  | a. <u>2025-26</u> 1 <sup>st</sup> Vice President: <u><b>DENN</b></u>       | IS GALLO Write      | in:   |
|  | CIRCI  | E NAME              | Print Name & CIRCLE   |
|  | b. <u>2025-26</u> Secretary: <u>JOHN KUNZER</u>                            | Write               | in  |
|  | CIRCLE NAME  |                     | Print Name & CIRCLE   |
| 3.   | CONSIDER MOVING THE CONVENTION TO THE ALLOW FOR MORE TIME TO SET THE BUDGE |                     | DAY IN OCTOBER (RATHER THAN SEPTEMBER) TO<br>O  |