

## MASTER PROPERTY OWNERS ASSOCIATION, INC. FOR THE WONDER LAKE, ILLINOIS AREA

TO: Directors, Delegates, Association Presidents & Secretaries, Commission Chairpersons, and other active MPOA members.

SUBJECT: Meeting Agenda of the Directors of the Master Property Owners Association, Inc., for **Wednesday, June 12, 2024,** in the MPOA Office, 7602 Hancock Drive, Wonder Lake, IL at 7:00PM.

# AGENDA

- I. Call to Order
- II. Roll Call Establish Quorum
- III. Discussion & Approval of Minutes of Previous Meeting of May 8, 2024
- IV. Treasurer's Report
  - a. Q1 2024 Financials are expected at the July meeting.

# V. Communications

- a. Correspondence
- b. Public Comments
- c. Officer's Report
  - i. Clerical Assistant search update
- d. Lake Manager (Stowe)
- e. Communications Manager (Ann Freeman)
  - i. Ann has accepted no reports or activities yet.
- VI. Committee/Commission Reports
  - a. Committees
    - i. Building Committee (On Hold)
    - ii. Finance/Budget Committee (Tom Cooper)
      - 1. Review of Lake Preservation Fund Attorney comments and Official establishment of the fund.
      - 2. Recommendation to the board/by-laws committee to consider current budget language, allow for a surplus.
      - 3. June 2024 Strategy Meeting TBD
  - b. Commissions
    - i. Lake Use and Water Safety (Gallo)

- ii. Lake Maintenance (Cooper)
  - 1. West Sluice Gate Repair Update
  - 2. Investigation regarding sediment sales.
  - 3. Scheduling the next meeting.
- iii. Conservation Commission (Gallo)
- iv. Wetlands/Watershed Commission (Hilton)
- v. Insurance (Hilton)
- vi. Membership (Cooper)
- vii. By-laws (Nichols)
- viii. Technology and Communications (Kunzer)
- c. Organizational Activities and Events
  - i. Wonder Lake Sportsman's Club (Gallo)
  - ii. Wonder Lake Water Ski Show Team
  - iii. Wonder Lake Yacht Club (Gallo)
  - iv. Snowmobile Organization
  - v. Wonder Lake Community Club (Nichols)
  - vi. Village Update (Hilton)
    - 1. Village of Wonder Lake (VWL)/No. IL. University Study
  - vii. Fireworks Commission
- VII. Unfinished Business
- VIII. New Business
  - a. Directors'/Officers' Comments'
  - b. Next Meeting July 10, 2024, 7:00PM
- IX. Adjournment

### UNAPPROVED MINUTES MASTER PROPERTY OWNERS' ASSOCIATION DIRECTORS' MEETING MAY 8th, 2024

- I. President Brad Dennison called the meeting to order at 7:02 p.m.
- II. Roll Call by Secretary John Kunzer to Establish Quorum. Of total 69 votes, 44 votes present; all are eligible to vote; Quorum of 50% established, M.P.O.A. audiotaped meeting. Officers in attendance: President, Brad Dennison; 1st VP, Dennis Gallo; 2<sup>nd</sup> Vice President Mark Nichols; Secretary, John Kunzer; Treasurer, Tom Cooper Staff Present: Lake Manager, Randy Stowe. Recorder: Lance Kennedy
- III. Approval of Minutes from APRIL 10<sup>TH</sup>, 2024; MOTION by Delegate T. Cooper (DSWCC); there was as second by Director R. Hilton (WS) to approve the minutes; By voice vote: All in favor, none opposed. **MOTION CARRIED 44-0**.
- IV. Treasurer's Report (T. Cooper)
  - A. 2024 No report at this time.
- V. Communications
  - A. Correspondence NONE.
  - B. Public Comments NONE.
  - C. Officer's Report NONE.
  - D. Lake Manager Report (R. Stowe) See attached report.
- VI. (A) Committee Reports
  - I. Building Committee Has not met yet.
    - II. Finance / Budget Committee (T. Cooper)
      - 1. Presentation / consideration of Lake Preservation Fund See attached letter. MOTION to submit letter to attorney for review. MOTION by Director V. Vogel (WC); there was as second by Director R. Hilton (WS); By voice vote: All in favor, none opposed. **MOTION CARRIED 44-0**.
      - 2. Recommendation / request to move annual meeting to later in the year Under review.
      - 3. Recommendation to board / by-laws committee consider budget language Under Review.
      - 4. May 2024 Strategy Meeting May 18<sup>th</sup>, 2024, at M.P.O.A. Office.
  - (B) Commissions -
    - I. Lake Use and Water Safety (D. Gallo) Over 900 decals sold, and over 300 households. Buoys out, some may need repositioning.
    - II. Lake Maintenance (T. Cooper)
      - 1. West Sluice Gate Repair No Update.
      - 2. Investigation regarding sediment sales No Update.
      - 3. Scheduling next meeting No meeting set at this time.
    - Conservation Commission (D. Gallo) Bass Derby 20 boats entered. May 11<sup>th</sup>, fish shocking below dam. June 2<sup>nd</sup> Carp Kill Classic.
    - IV. Wetlands / Watershed Association (D. Hilton) Workday 3<sup>rd</sup> Saturday of the month at Merchant Creek. Thompson Road hearing May 28<sup>th</sup>, 2024, to annex property to Village of Wonder Lake. Hearing at 7:00pm Village of Greenwood.
    - V. Insurance (D. Hilton / T. Cooper) NONE.
    - VI. Membership (T. Cooper) NONE.
    - VII. By-Laws (M. Nichols) NONE.
    - VIII. Technology and Communications (J. Kunzer) Under review.

(C) Organizational Events -

- I. Wonder Lake Sportsmen Club (D. Gallo) See above.
- II. Wonder Lake Ski Team Show See Ski Team website for show dates.
- III. Wonder Lake Yacht Club (D. Gallo) NONE.
- IV. Snowmobile Organization NONE.
- V. Wonder Lake Community Club (M. Nichols) Farmers Market Wednesday from 4 8, VOWL Hall.
- VI. Village Update (D. Hilton) No update on study. The water tower will be coming down soon.
- VII. Fireworks Commission (J. Tollini) All collection slots / times have been filled. Looking or 'backup' volunteers for collections. Next meeting Tuesday May 14<sup>th</sup>, 2024.

\*\*\*FIREWORKS VOLUNTEERS ARE DESPERATELY NEEDED\*\*\*

### VII. Unfinished Business – NONE.

### VIII. New Business -

- A. Directors' / Officers' Comments Looking for office staff / summer help.
- B. Consideration of M.P.O.A. Communication Manager –MOTION to appoint Greg French / Ann Freeman. MOTION by Director J. Kunzer (WW); there was as second by Director C. Hasse (SH); By voice vote: All in favor, none opposed. **MOTION CARRIED 44-0.**
- C. Approval of letter to Representative Schneider for grant MOTION by Director R. Hilton (WS); there was as second by Director C. Hasse (SH); By voice vote: All in favor, none opposed. **MOTION CARRIED 44-0.**
- D. Next meeting June 12<sup>th</sup>, 2024, 7:00pm at M.P.O.A. Office.
- X. Adjournment. MOTION to adjourn by Delegate T. Cooper (DSCCC) at 8:45 pm second by Director C. Hasse SH). By voice vote: All in favor, none opposed. **MOTION CARRIED 44-0.**

Transcribed by: Lance Kennedy, Recorder John Kunzer, Secretary